

Application for Tuition Assistance Program for Rural and Low Income Families (TAP)

NEW MEXICO RURAL REHABILITATION CORPORATION
P.O. Box 81554, Albuquerque, NM 87198-1554

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Section 1 - Applicant Information Please print neatly or type. Read the instructions carefully.

1. Social Security Number		2. Legal Name (Last) _____ (First) _____ (MI) _____			
3. Permanent Address City _____ County _____ State _____ Zip _____			4. How long at this address		
3.A. Mailing Address (if different from permanent address) City _____ State _____ Zip _____					
5. Date of Birth (mm/dd/yyyy)	6. Driver's License (submit copy with application) State _____ Number _____		Home Phone () _____ Cell Phone () _____		Email _____

7. References: Provide two separate references not living with you or your guarantor with with different U.S. addresses. The first reference should be completed fully. A reference should be someone who will always know how to contact you.

Name _____	Name _____
Permanent Address _____	Permanent Address _____
City, State, Zip code _____	City, State, Zip code _____
Area code/Telephone _____	Area code/Telephone _____
Relationship to Applicant _____	Relationship to Applicant _____

8. Eligibility

8A. Are there any legal action(s) pending against you? Yes No

8B. I am a United States citizen. Yes No

8C. Low Income/Rural Family
Attach - W-2 form(s) & Federal 1040 Forms
Estimated GROSS Farm Income \$ _____

8D. Closely associated with agricultural activities.
Have you every had a loan from NMRCC? Yes No
If yes, is the loan paid in full? Yes No

THIS SECTION MUST BE COMPLETED BY ALL APPLICANTS Adjusted Gross TOTAL Family Income \$ _____

9. Income Applicant's Employer _____ Address _____ Telephone Number _____ How long? _____ Full Part Monthly Income \$ _____

10. APPLICANT CREDIT HISTORY The following are all the loans or debts I owe, including mortgage, credit cards, auto loans, miscellaneous loans, alimony, child support or separate maintenance payments which I am obligated to make. Include any collections or legal action(s). (Attach additional sheet(s) if necessary.)

Name/Address of Creditor	Account #	Balance Due	Monthly Pmt

IMPORTANT: Before you apply for this alternative loan (TAP) you should check with your school financial aid office to see if you qualify for any other aid including Federal Title IV loans, scholarship or grants. Your school may have options available that do not require you to repay the aid and/or other loan options with lower interest rates. Only request or accept the amount you actually need to attend the school of your choice even though the maximum loan amount you qualify for may be higher. For more information contact your school or the US Department of Education website.

I HAVE READ AND UNDERSTAND THE ABOVE NOTICE REGARDING OTHER LOANS, GRANTS & SCHOLARSHIPS.

Do you have other loans for this academic period? Yes No If so what is the amount? \$ _____

Do you qualify for any grants or scholarships? Yes No If so what is the amount? \$ _____

Do you qualify for Job Works or other similar programs? Yes No If so what is the amount? \$ _____

Initial here \$ _____

LOAN AMOUNT REQUESTED

CREDIT RELEASE AND APPLICATION VERIFICATION

I hereby, authorize New Mexico Rural Rehabilitation Corporation to verify my employment earnings records, bank accounts, stock holdings and any other asset balances that are needed to process my educational loan application. I further authorize NMRRC to order a consumer credit report and verify other credit information including past and/or present indebtedness. It is understood that a photocopy of this form will also serve as authorization. The information is for the confidential use of the lender in determining my creditworthiness for an educational loan.

I certify that the above information is true and correct and that I have read and understand the borrower's Rights and Responsibilities on page 2.

12. Applicant's Signature _____ Today's Date (Month/Day/Year) _____

Section 2 - Guarantor Information - REQUIRED (cannot be spouse)

13. Social Security Number		14. Legal Name (Last) _____ (First) _____ (MI) _____			
15. Permanent Address City _____ County _____ State _____ Zip _____			16. How long at this address		
15.A. Mailing Address (if different from permanent address) City _____ State _____ Zip _____					
16. Date of Birth (mm/dd/yyyy)	17. Driver's License (submit copy with application) State _____ Number _____		Home Phone () _____ Cell Phone () _____		Email _____

18. Income Guarantor's Employer/Source of Income _____ Address _____ Telephone Number _____ How long? _____ Full Part Monthly Income \$ _____

18A. Are there any legal action(s) pending against you? Yes No

18B. I am a United States citizen? Yes No

22. GUARANTOR CREDIT HISTORY The following are all the loans or debts I owe, including mortgage, credit cards, auto loans, miscellaneous loans, alimony, child support or separate maintenance payments which I am obligated to make. Include any collections or legal action(s). (Attach additional sheet(s) if necessary.)

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23. Guarantor's Signature _____

Section 3 - School Authorization - REQUIRED This section must be signed by a school's financial aid office or administrator.

NOTE TO SCHOOLS: The TAP loan amount may not exceed \$8,000 per academic year. Although the loan may be used to cover any legitimate school expense including housing and transportation, the maximum TAP loan amount will be based only on the amount of tuition, required school fees, estimated books and required supplies.

24. University, college or Trade School Name _____ Federal Code (if applicable) _____ Telephone Number _____ Is the school a participant in any Federal Title IV programs? Yes No

Branch Address _____ Fax Number _____

City _____ State _____ Zip code _____ eMail address _____

25. Academic Information Student _____ Loan Beginning Date _____ Loan Ending Date _____ Course of Study _____

Student ID _____ Grade Level _____ Part time Full Time Expected Graduation Date _____

26. Cost of Attendance

Tuition \$ _____	Financial Aid Awarded \$ _____	Is the check requested to be copayable to the school & student? <input type="checkbox"/> Yes <input type="checkbox"/> No
Required School Fees \$ _____	Other Student Loans \$ _____	
Transportation \$ _____		Requested Disbursement Dates
Estimated Books & Supplies \$ _____	MAXIMUM ALLOWABLE	Disb #1 _____ Disb #2 _____ Disb #3 _____
Miscellaneous \$ _____	ALTERNATIVE LOAN \$ _____	
Total cost of attendance \$ _____	I certify that the above named student is enrolled in good standing or accepted for enrollment for the academic loan period listed and the information given in Section 3 is complete and correct to the best of my knowledge.	

27. Authorized Signature _____ Type/Print Name & Title _____ Date _____